



# South Carolina Business Opportunities

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### Architect and Engineering Services

#### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

#### CP1532 -- RENOVATION TO CANNON STREET FIRE STATION -- CITY OF CHARLESTON

#### INVITATION FOR PROFESSIONAL SERVICES

**Public Notice of Meeting will be posted at:** Front foyer, 823 Meeting Street, Department of Parks.

**Proposed Form of Contract:** AIA B103-2007.

**Description of Project:** Architectural design services for the complete renovation of Fire Station 6 at 5 Cannon Street. The two story, 5600 SF building is one of three historic stations constructed on the peninsula during the late 1880's in the aftermath of the great Charleston earthquake. Scope of the project is expected to include structural upgrades for wind and seismic strengthening, interior renovations, masonry repointing, and roof replacement. All work must be designed and executed in compliance with the U.S. Secretary of Interior's Standards for Rehabilitation.

**Anticipated Construction Cost Range:** \$3 – 3.7 million.

**Description of Professional Services Anticipated for Project:** Project will include complete architectural design, verification of project budget, detailed cost estimating, project scheduling, construction documents, and construction administration.

#### Resumes:

Federal Standard Form 330 is to be submitted. If consultants are to be used, they must be included in a single Form 330 for the proposed team.

#### Selection Criteria:

A Selection Committee will evaluate the information submitted and will select a minimum of three finalists for interviews. The following criteria will be used to evaluate each firm:

- A. Related experience on similar projects
- B. Past performance
- C. Demonstrated ability to meet time and budget

- D. Creativity and insight related to project
- E. Ability of professional personnel
- F. Location of firm

**Resume Deadline Date:** February 5, 2016 4:00pm.

**Number of Copies:** Seven bound copies and one compact disc with an electronic PDF of the submittal.

**Name of Project Manager:**

Bill Turner  
City of Charleston Department of Parks, Capital Projects Division  
823 Meeting Street, Second Floor  
Charleston, SC 29403  
Tel: 843-720-3910  
Fax: 843-724-7300  
E-mail: [Turnerb@charleston-sc.gov](mailto:Turnerb@charleston-sc.gov)

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### FLOOD PLAIN MAPPING SERVICES

The City of Columbia is requesting Proposals from qualified vendors for the DR4241 Pen Branch Flood Plain Mapping Services. Information can be viewed using the City of Columbia's Bid Online System at <https://bidonline.columbiasc.gov>:

BID No: ENGRFP0005-15-1 Proposal Deadline: February 2, 2016 at 11:00am

The Deadline for questions will be January 25, 2016 by 5:00pm

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### GENERAL ENGINEERING SERVICES UPDATE TO ENRFQ0003B-13-14 RFQ

The City of Columbia is requesting Statements of Qualifications from qualified vendors for General Engineering Services. The purpose of this RFQ is to open a time period where existing pre-qualified firms can submit updated information as well as provide firms who are not currently pre-qualified an opportunity to provide information for the first time. Information can be viewed using the City of Columbia's Bid Online System at <https://bidonline.columbiasc.gov>: Solicitation No: ENGRFQ0001-15-16

Question Deadline: January 21, 2016 by 5:00pm

Submittal Deadline: February 4, 2016 at 11:00am

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## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** EHRHARDT SANITARY SEWER EXTENSIONS PROJECT

**Project Number:** D&F No. 040063.00

**Project Location:** Town of Ehrhardt, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$500,000 to \$750,000

**Description of Project:** Approximately 5094 LF of 8" gravity sewer, 330 lf of 6" gravity sewer, 23 manholes, 2 duplex grinder pump stations, 1660 lf of 2" force main, 3243 lf of 2.5" force main, 43 service laterals, 135 lf of 8" DIP in 20" steel casing jack & bore, 110 lf of 2.5" PVC in 6" steel casing jack & bore, 140 lf of 2" HDPE directional bore, sewer structure rehab work, and miscellaneous appurtenances. Project is funded by grants from SC Rural Infrastructure Authority and US EPA Special Appropriations and the Town. Nei-

ther the United States nor any of its departments, agencies or employees is or will be a party to this Invitation for Bids or any resulting contract.

**Bidding Documents / Plans May Be Obtained From:** Electronic Copies of Bidding Documents may be obtained by e-mailing [Documents-FLO@davisfloyd.com](mailto:Documents-FLO@davisfloyd.com). There is no fee for obtaining electronic copies of bidding documents. Printed copies are available for fee.

NOTE: Bidders must obtain bidding documents from the above listed source(s) to be listed as an official plan holder. Only those bidding documents/plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents/plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be e-mail or website posting.

**Plan Deposit:** \$125.00, nonrefundable

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** Office of the Owner: Town Hall, 13704 Broxton Bridge Road, Ehrhardt, SC; Hispanic Contractors Association of the Carolinas:HCAC/ISFT Build Plans Online:e-mail: [HCACarolinas@ISQFT.com](mailto:HCACarolinas@ISQFT.com) Website: <http://www.isqft.com>; McGraw-Hill Dodge Lead Center: Website: <http://www.construction.com>

**Architect/Engineer:** Davis & Floyd, Inc.

**A/E Contact:** John E. Reynolds

**A/E Address:** 181 E. Evans Street, BTC-105, Florence, Sc 29506

**A/E E-mail:** [jreynold@davisfloyd.com](mailto:jreynold@davisfloyd.com)

**A/E Telephone:** 843-519-1050 Ext. 5103

**A/E Fax:** 843-664-2881

**Agency/Owner:** Town of Ehrhardt, SC

**Name & Title of Agency Coordinator:** William C. Stanley, Mayor

**Address:** 13704 Broxton Bridge Road/PO Box 185, Ehrhardt, SC 29081

**E-mail:** [townofehrhardt@gmail.com](mailto:townofehrhardt@gmail.com)

**Telephone:** 803-267-5335

**Fax:** 803-267-5335

**Bid Closing Date/Time:** 2/11/2016 2:00pm

**Place:** Town Hall, Ehrhardt, SCown Hall

**Hand Deliver Bids To:** William C. Stanley, Mayor, 13704 Broxton Bridge Road, Ehrhardt, SC 29081

**Mail Bids To:** William C. Stanley, Mayor, PO Box 185, Ehrhardt, SC 29081

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**Project Name:** SOIL AND DEBRIS RELOCATION

**Project Number:** 2016-01

**Project Location:** 2016-01

**Bid Security Required:** Yes **Performance Bond Required:** No **Payment Bond Required:** No

**Description of Project:** Relocate large quantity of soil and other debris (asphalt millings, concrete fragments, etc.) from one location to another nearby within the City of Simpsonville.

**Bidding Documents / Plans May Be Obtained From:** Jay Crawford, [jcrawford@simpsonvillepublicworks.org](mailto:jcrawford@simpsonvillepublicworks.org)

**Agency/Owner:** City of Simpsonville

**Name & Title of Agency Coordinator:** Jay Crawford, Assistant Director of Public Works

**Address:** 110 Woodside Park Drive, Simpsonville, SC 29681

**Telephone:** 864-962-5723

**Pre-Bid Conf./Site Visit:** Required

**Pre-Bid Date/Time:** 1/15/2016

**Place:** Vacant Lot beside Heritage Park, Dennis Waldrop Way (at sharp curve shortly after entrance turn onto lot to right on dirt/gravel drive).

**Bid Closing Date/Time:** 1/22/2016 10:00am

**Place:** City Hall, 118 NE Main Street, Simpsonville, SC 29681

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**Project Name:** HUGGINS STREET SIDEWALK IMPROVEMENTS

**Project Location:** Manning, South Carolina

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:**

**Description of Project:** The work to be completed as a part of this project consists of providing all required materials, equipment and labor necessary to the construct the Huggins Street Sidewalk Improvements Project including clearing and grubbing, earthwork, demolition of existing pavement, sidewalks, driveways, storm drainage improvements, sediment and erosion control, and related items.

**Bidding Documents / Plans May Be Obtained From:** Hybrid Engineering, Inc.

**Plan Deposit:** \$100.00, nonrefundable

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** City of Manning / iSqFt

**Architect/Engineer:** Hybrid Engineering, Inc.

**A/E Contact:** Lawrence C. Watts

**A/E Address:** 7400 Irmo Drive, Columbia, SC 29212

**A/E E-mail:** [lwatts@hybrideng.com](mailto:lwatts@hybrideng.com) **A/E Telephone:** 803-407-0472 **A/E Fax:** 803-407-0473

**Agency/Owner:** City of Manning

**Address:** PO BOX 46, Manning, SC 29102

**E-mail:** [stanner@cityofmanning.org](mailto:stanner@cityofmanning.org) **Telephone:** 803-435-8477 **Fax:** 803-435-4608

**Bid Closing Date/Time:** 2/11/2016 2:00pm

**Place:** Manning City Hall

**Hand Deliver Bids To:** A. Scott Tanner, City Administrator, 29 West Boyce Street, Manning, SC 29102

**Mail Bids To:** A. Scott Tanner, City Administrator, PO Box 546, Manning, SC 29102

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### MYRTLE BEACH FIRE STATION NO. 3 TRAINING ADDITION

Sealed bids from Contractors properly licensed in South Carolina will be received by the City of Myrtle Beach on Thursday, February 11, 2016 until 2:00pm at the City of Myrtle Beach Public Works Department Administration Building Conference Room, located at 3210 Mr. Joe White Avenue, Myrtle Beach, SC 29577, where they will be publicly opened and read aloud for: MYRTLE BEACH FIRE STATION #3 TRAINING ADDITION

An approximate 3,600 SF pre-engineered steel building with pre-finished metal wall and roof panels, slab on grade floors, framed wall between truck bays and interior wood framed wall framing with gypsum board finish for training room, vestibule, toilet, storage areas, and various interior floor finishes. The work includes Site Grading and utilities, Mechanical, Electrical and Plumbing, and concrete aprons and walks.

Properly licensed Contractors may obtain bid documents from the office of the Architect, PIKE - McFARLAND - HALL ASSOCIATES, INC., Architects and Planners, 1300 Professional Drive, Suite 201, Myrtle Beach, South Carolina 29577, phone 843-497-0272, fax 843-497-0271 or email: [dwilliams@pmharchitects.com](mailto:dwilliams@pmharchitects.com) and DUNCAN-PARNELL (Myrtle Beach Office), Attn: Debbie Flinchum, 1478 Dividend Loop, Myrtle Beach, SC 29577, 843-626-3641 or email: [debbie.flinchum@duncan-parnell.com](mailto:debbie.flinchum@duncan-parnell.com). Bid documents will be available for viewing on an online plan room.

Each bid must be accompanied by a bid guarantee of not less than FIVE PERCENT (5%) of the base bid, which may be a bid bond, issued by a bonding company that is on the approved list of the Treasurer of the United States, or a certified check made payable to the Owner. The successful bidder will be required to furnish Performance Bond and Labor & Material Payment Bond, each in the full amount of the contract sum, issued by a bonding company licensed to do business in South Carolina, and on the approved list of the Treasurer of the United States.

Bidding documents will be available for inspection at the offices of PIKE - McFARLAND - HALL ASSOCIATES, INC., Myrtle Beach, SC (by appointment) and on the online plan rooms of the following companies: McGraw-Hill Construction Data; Construction Data and Hispanic Contractors (iSqft) / AGC. PLEASE NOTE THAT THE ONLINE PLAN ROOMS ARE FOR VIEWING ONLY. Only Bidding Documents obtained as described above will be considered "Official Bid Documents".

To be eligible for consideration, bids must comply with the laws of South Carolina, all conditions of the specifications, and must be made on the form provided, enclosed in an opaque sealed envelope bearing the name and license number of bidder and marked: "MYRTLE BEACH FIRE STATION #3 TRAINING ADDITION" and delivered not later than date and hour mentioned above.

A MANDATORY PRE-BID Conference for General Contractors and all Major Sub-Contractors will be held Thursday, January 28, 2016 at 2:00pm. The Pre-Bid Conference will be held at the existing job site located at 2108 South Kings Highway, Myrtle Beach, SC 29577. General Contractors and All Sub-Contractors are strongly encouraged to attend.

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## Consultant / Professional

**Description:** AIR RESPIRATOR FIT TESTING TRAINING

**Solicitation Number:** 5400010796

**Submit Offer By:** 01/19/2016 10:00am

**Purchasing Agency:** SC Law Enforcement Division 4400 Broad River Road Columbia, SC 29210

**Buyer:** JESSICA GOFF **Email:** [jgoff@sled.sc.gov](mailto:jgoff@sled.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010796>

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**Description:** HAZARD MITIGATION CONTRACTOR

**Solicitation Number:** 2016-12

**Delivery Point:** 222 McDaniel Avenue B-3 Pickens SC 29671

**Submit Offer By:** 1/27/2016 2:00pm

**Purchasing Agency:** Pickens County Purchasing Department

**Buyer:** Ralph Guarino, Jr., 864-898-5854, [ralphg@co.pickens.sc.us](mailto:ralphg@co.pickens.sc.us)

**Download Solicitation From:** [www.co.pickens.sc.us](http://www.co.pickens.sc.us)

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## TRANSIT STUDY

The Central Midlands Council of Governments (CMCOG) in coordination and cooperation with the Comet and the South Carolina Department of Transportation will perform a site selection study for a regional intermodal transit facility. The intent of this analysis is to conduct a site selection study that will identify potential locations that will facilitate the interaction between several modes of travel in the Columbia area, thereby encouraging increased use of alternative travel modes as well as allowing for a more efficient allocation of transportation funds by allowing for the shared usage of certain infrastructure facilities. Some of the modes that would be served include local transit buses, intra-city buses, taxis, bicycles, pedestrians, and the potential for future passenger rail service to the Columbia area.

**Project Name:** Site Selection Study – Regional Intermodal Transportation Center

**Location:** The Columbia Area Transportation Study Area (COATS) Metropolitan Planning Organization (MPO)

**Submittal Deadline:** February 16, 2016 – 2:00pm

**Agency:** Central Midlands Council of Governments, 236 Stoneridge Drive, Columbia, SC 29210

**Agency Coordinator:** Reginald Simmons, Deputy Executive Director/Transportation Director, 803-744-5133, [rsimmons@centralmidlands.org](mailto:rsimmons@centralmidlands.org)

Interested contractors can download the RFP from the CMCOG website at: [www.centralmidlands.org](http://www.centralmidlands.org)

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## Equipment

**Description:** ICE MACHINE

**Solicitation Number:** 5400010659

**Submit Offer By:** 01/28/2016 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** LAURA BAGWELL

**Email:** [Bagwell.Laura@doc.state.sc.us](mailto:Bagwell.Laura@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010659>

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**Description:** REFRIGERATED TRAILER

**Solicitation Number:** 5400010762

**Submit Offer By:** 01/26/2016

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** LAURA BAGWELL

**Email:** [Bagwell.Laura@doc.state.sc.us](mailto:Bagwell.Laura@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010762>

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## Information Technology

### SC DEPT. OF TRANSPORTATION AND OFFICE OF PUBLIC TRANSIT -- RFI

The South Carolina Department of Transportation (SCDOT) Office of Public Transit (OPT) is currently using the RouteMatch TM software-as-a Service (SaaS) solution for transit information management services. OPT is interested in learning more about other SaaS products within the market that provide similar services.

Products should meet the following minimum features:

- Customer / Client Management
- Driver / Operator Management
- Vehicle Management
- Trip Reservation / Intake Management (On demand & Standing Order)
- Schedule Management to include both Manual and Automated Scheduling
- Dispatch Management to include interface with mobile data computer
- Reporting to include Adhoc reports
- Verification / Trip Reconciliation Management
- Funding Source Management
- Billing and Cost Allocation Module
- GIS Base System including address management
- Multiple Contract / Program Management (i.e. ADA, Medicaid, Human Service demand)
- Settings and Administrative Management (Permission based administration)
- Medicaid Broker Integration to receive electronically Medicaid brokered trips and electronically bill and reconcile the trip
- Certification Management to manage eligibility for various programs including ADA & Medicaid
- Options for web-based (cloud) and/or locally installed data management/storage

Further it is the intent of this RFI to gather additional information on other "plug-in" components to include:



- 511 Traveler Information and Way Finding
- Advanced Passenger Counters
- Archived Data Management System
- Asset Management and Tracking /Maintenance (Transit)
- Automatic Vehicle Location and Transit Traveler Information System
- Communications Technology
- Computer Aided Dispatch and Scheduling (Transit)
- Electronic Fare Payment
- Emergency Management Interface (Transit)
- Financial Management Software
- Mobile Data Collection
- Security Cameras / Security Systems
- Transit Security
- Weather Information System (Transit)

Additional information regarding pricing and licensing requirements may be provided as well. If you have a product that may meet OPT's needs, **please send documentation regarding your product(s) to Ron Conner at [connerkl@scdot.org](mailto:connerkl@scdot.org), prior to the deadline of 5:00 PM EST, on January 22, 2016.** If you have any questions or comments, please feel free to contact him at 803-737-0933.

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## Minor Construction <\$50,000

**Project Name:** HAYNE LAB BUILDING (100414) - CLEAN STEAM BOILER - REPAIR BLOW DOWN LINE

**Project Number:** GS-5082

**Location:** SCDHEC Hayne Laboratory, 8231 Parklane Rd., Columbia, SC

**Bid Security Required:** No

**Performance Bond Required:** No

**Payment Bond Required:** No

**Construction Cost Range:** \$10,000

**Description of Project:** Repair the blow down line on the clean steam boiler at the Hayne Lab Building per the Scope of Work Documents.

**Plans May Be Obtained From:** Schell Carson [scarson@gs.sc.gov](mailto:scarson@gs.sc.gov)

**Agency/Owner:** SC Department of Administration

**Name & Title of Agency Coordinator:** Schell Carson

**Address:** 921 Main St., Columbia, SC 29201

**Telephone:** 803-530-2161

**E-mail:** [scarson@gs.sc.gov](mailto:scarson@gs.sc.gov)

**Pre-Quote Conf.:** Yes, non-mandatory

**Pre-Quote Conf. Date/Time:** 1/14/2016 10:00am

**Place:** 8231 Parklane Rd. Columbia, SC

**IFQ Due Date/Time:** 1/19/2016 2:00pm

**Place:** 921 Main St., Columbia, SC 29201

**Hand Deliver IFQ To:** email to [quotes@admin.sc.gov](mailto:quotes@admin.sc.gov), SC Department of Administration - General Division, ATTN: Quotes, 921 Main St., Columbia, SC 29201

**Mail IFQ To:** SC Department of Administration - General Division, ATTN: Quotes, 921 Main St., Columbia, SC 29201

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## Services

**Description:** DELIVER/SPREAD GRAVEL AT JOCASSEE GORGES

**Solicitation Number:** 5400010783

**Submit Offer By:** 01/25/2016

**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 142 Columbia, SC 29201

**Buyer:** KYRON CONNER

**Email:** [Connerk@dnr.sc.gov](mailto:Connerk@dnr.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010783>

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**Description:** RFQ GAFFNEY RENOVATION

**Solicitation Number:** 5400010775

**Site Visit:** 1/15/2016 11:00am

**Submit Offer By:** 01/22/2016 12:00pm

**Purchasing Agency:** SCDHHS 1801 Main Street, 6th Floor Columbia, SC 29201

**Buyer:** BRIGITTE POORE

**Email:** [Brigitte.Poore@scdhhs.gov](mailto:Brigitte.Poore@scdhhs.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010775>

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**Description:** CATCH BASIN RETROFIT FOR RICHLAND MAINT.

**Solicitation Number:** 5400010750

**Pre-bid Conf.:** 1/20/2016 2:00pm

**Location:** Richland Maintenance, 7201 Fairfield Road, Columbia, SC 29203

**Submit Offer By:** 02/08/2016 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** JANICE DIXON

**Email:** [DIXONJY@SCDOT.ORG](mailto:DIXONJY@SCDOT.ORG)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010750>

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### CLASSROOM, OFFICE AND THEATER SPACE IN HORRY CO. FOR COASTAL CAROLINA UNIVERSITY

The State of South Carolina is seeking classroom, office and theater space in Horry County on behalf of Coastal Carolina University . Information about this bid can be found at

<http://admin.sc.gov/generalservices/leasing/current-solicitations>.

Please direct your responses and inquiries in writing to Cynthia Young, Department of Administration, Division of General Services, 1200 Senate Street, Suite 408, Columbia, SC 29201, Fax 803-734-0592, or [cyn-thia.young@admin.sc.gov](mailto:cyn-thia.young@admin.sc.gov).

All proposals must be received in the Real Property Services Office on or before 4:00pm, March 4, 2016.

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**JULY 4TH FIREWORKS SHOW**

The City of Spartanburg is seeking proposals for the Fireworks Show for the July 4th Red, White, and Boom celebration. Proposal Number 1516-01-26-01

The City of Spartanburg, hereby, notifies all proposers that it will affirmatively ensure that all disadvantaged and women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation and will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

The Department reserves the right to reject any or all proposals should they be deemed unsatisfactory or to conclude that there are no satisfactory proposals and discontinue evaluations. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg Business License and supply the City of Spartanburg with certificates of insurance for general, auto and workers' compensation liability.

Sealed proposals will be received in the Procurement office on the lower level of City Hall, which is located at 145 W. Broad Street, Spartanburg, SC 29304, until 3:00pm, January 26, 2016, at which time they will be publicly opened at the same location. No bids will be accepted after this time.

Interested parties should contact the Procurement Office at 864-596-2049 to request a complete proposal package. Proposal details can also be obtained through the City's Procurement web page located at [www.cityofspartanburg.org](http://www.cityofspartanburg.org), and follow the link for Invitation for Bids.

Please address mailed proposals to:

City of Spartanburg  
Post Office Box 5107  
Spartanburg, SC 29304

Also, please show the following bid number on the lower left corner of the outer sealed envelope:  
Proposal Number 1516-01-26-01.

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**Description:** WASTE GLASS RECYCLING

**Solicitation Number:** 2016-IFB-43

**Submit Offer By:** 2/3/2016 3:00pm

**Purchasing Agency:** Lexington County, 212 South Lake Drive, Suite 503, Lexington, SC 29072

**Contact:** Angela Seymour

**Email:** [aseymour@lex-co.com](mailto:aseymour@lex-co.com)

**Phone:** 803-785-8319

**Download Solicitation**

**From:** <https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty>

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## Supplies

**Description:** CATCH BASIN SUPPLIES

**Solicitation Number:** 2016-IFB-45

**Submit Offer By:** 1/27/2016 3:00pm

**Purchasing Agency:** Lexington County, 212 South Lake Drive, Suite 503, Lexington, SC 29072

**Contact:** Angela Seymour

**Email:** [aseymour@lex-co.com](mailto:aseymour@lex-co.com)

**Phone:** 803-785-8319

**Download Solicitation**

**From:** <https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty>

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## For Sale

### REAL ESTATE

The State of South Carolina is accepting sealed bids for the sale of the following surplus properties through February 19, 2016.

519 Monument Street, Greenwood SC; 0.36 +/- ac w/ 6,300 sf office bldg.  
520 Cherry Road, Rock Hill SC; 1.27 +/- ac w/ 14,882 sf bldg. and 5,950 sf warehouse bldg.

Contact the Department of Administration at 803-737-4636 or download Invitation to Bid at [www.admin.sc.gov/bids](http://www.admin.sc.gov/bids).

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## Intent to Sole Source

**Description:** ESL and GED Preparation for Trade Adjustment Assistance (TAA) Program INTENT TO SOLE SOURCE. The SC Department of Employment & Workforce (SCDEW) intends to contract with Oconee County Adult Education, in Oconee, South Carolina, as a sole source to provide English as a Second Language (ESL) and General Education Development (GED) preparation classes for the Trade Adjustment Assistance Program in the state of South Carolina that adheres to the South Carolina Department of Education standards and utilizes all of the following software: Instruction Targeted for TABE Success (ITTS); Edmentum, Inc.; OpenBook Learning, Inc.; ACT Career Ready 101; Digital Information for South Carolina Users (DISCUS); Skills Tutor; and Spelling City. These services also include Workkeys assessment testing, GED ready testing, GED testing, and Literacy testing. Classes will begin no later than January 19, 2016 and end no later than June 9, 2016. The total fixed costs for this training package will be \$26,338.95 to serve approximately 34 students.

**Solicitation Number:** 011116TAA

**Delivery Point:** Oconee County

**Submit Offer By:** 1/15/2016 10:00am

**Purchasing Agency:** SC Department of Employment and Workforce, 1550 Gadsden Street, Columbia, SC 29201

**Buyer:** Daniel W. Covey, 803-737-2402

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## SCBO NOTICES

### JOB OPPORTUNITIES AT SFAA

The State Fiscal Accountability Authority's procurement division is looking for experienced professionals. Please read more about these opportunities below:

[Click Here for Job Opportunities with the Division of Procurement Services](#)

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### INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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**VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

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**MARK YOUR CALENDARS FOR THE SMBCC TRADE FAIR**

CLICK ON THE IMAGE for details or [HERE](#) to go directly to Registration.

**2016 SMALL AND MINORITY  
BUSINESS CONTRACTING AND  
CERTIFICATION FORUM**

**TAKE IT TO THE  
NEXT LEVEL**

**MARCH 2, 2016  
MEDALLION CENTER**

**7309 Garners Ferry Road**  
**Vendors 8:00 am - 2:30 pm**  
**Procurement Professionals 11:00 am - 2:30 pm**

Hosted by the State of South Carolina's Office of  
Small & Minority Business Contracting and Certification  
(formerly OSMB) in collaboration with the  
Procurement Procedures Committee.

**REGISTRATION  
ONLY \$25.00  
BEFORE FEBRUARY 1,  
AFTERWARDS \$40.00**  
Free Business cards will be  
provided to the first 50  
registrations.

**Vendor Registrations Include:**

- Professional Development Sessions,
- Trade Show Booth Rental,
- Lunch provided,
- and networking with public procurement professionals from across the state.

**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>

Telephone 803-737-0600

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## Helpful Links

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php..>

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtm>

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### South Carolina Business Opportunities

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